

**TOWN OF LEE  
PUBLIC MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER 39,  
SECTION 23A - AMENDED

Dist. 5 Reps.

Board/Commission/Committee

PLACE OF MEETING: Lee Library

DAY, DATE & TIME: May 10, 2010 6<sup>30</sup> pm

CANCELLED/POSTPONED TO: \_\_\_\_\_

POSTED: APR 26 2010

POSTED

RECEIVED  
APR 26 2010  
*Scarpa*  
TOWN CLERK