

**TOWN OF LEE  
32 MAIN STREET  
PUBLIC MEETING NOTICE**

**POSTED IN ACCORDANCE WITH THE PROVISIONS OF M.G.L. CHAPTER  
39 SECTION 23B - AMENDED.**

**CONSERVATION COMMISSION**

**PLACE OF MEETING:** Judge's Chambers, Town Hall

**DAY, DATE & TIME:** Tuesday, February 17, 2009

**Member Present:** Deborah Garry, Chair, Stu Dalheim, Marilyn Hansen,

**7:00 Order of Conditions to be signed, 778 Greylock. The original to be sent to Berkshire Engineering (Mike Kulig) for recording.**

Paperwork signed.

**Other Business:** COC for 190 Meadow signed.

Office Duty:

Feb 23 – Stu

Mar 9 – Kathy

Mar 23 - Marilyn

Mar 30 – John

Meeting adjourned 7:20pm

**Respectfully Submitted,**

**Martie Martin  
Secretary**

